

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PETERS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	POHRI ROAD SINGHNIWAS, SHIVPURI , MADHYA PRADESH, SHIVPURI, MADHYA PRADESH - 473551
5	PRINCIPAL NAME	Miss SUSHMA MADHURI
6	PRINCIPAL QUALIFICATION	MA, B.ed
7	SCHOOL EMAIL ID	st.petersschoolcdg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8224027410

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stpetersshivpuri.org/CBSEMPD/society.pdf">https://www.stpetersshivpuri.org/CBSEMPD/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stpetersshivpuri.org/CBSEMPD/noc.pdf">https://www.stpetersshivpuri.org/CBSEMPD/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stpetersshivpuri.org/CBSEMPD/rte.pdf">https://www.stpetersshivpuri.org/CBSEMPD/rte.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stpetersshivpuri.org/CBSEMPD/buildingsafety.pdf">https://www.stpetersshivpuri.org/CBSEMPD/buildingsafety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stpetersshivpuri.org/CBSEMPD/firesafety.pdf">https://www.stpetersshivpuri.org/CBSEMPD/firesafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.stpetersshivpuri.org/CBSEMPD/selfcert.pdf">https://www.stpetersshivpuri.org/CBSEMPD/selfcert.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stpetersshivpuri.org/CBSEMPD/water.pdf">https://www.stpetersshivpuri.org/CBSEMPD/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stpetersshivpuri.org/CBSEMPD/feestruc.pdf">https://www.stpetersshivpuri.org/CBSEMPD/feestruc.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stpetersshivpuri.org/CBSEMPD/acadcal.pdf">https://www.stpetersshivpuri.org/CBSEMPD/acadcal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stpetersshivpuri.org/CBSEMPD/smc.pdf">https://www.stpetersshivpuri.org/CBSEMPD/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stpetersshivpuri.org/CBSEMPD/pta.pdf">https://www.stpetersshivpuri.org/CBSEMPD/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss SUSHMA MADHURI
2	TOTAL NO. OF TEACHERS	18
	PGT	06
	TGT	06
	PRT	04
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 56

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0yTglQu5Dik?si=Zf4quEcsq7tUss5O">https://youtu.be/0yTglQu5Dik?si=Zf4quEcsq7tUss5O</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Sushma Madhuri	PGT	MA, B.ed
2	Pooja Parihar	PGT	MA, B.ed
3	Dharmendra Parihar	PGT	M.COM, B.ed
4	Sr. Jasana	TGT	BA, B.ed
5	Jaidevi Goutam	PGT	MA, B.ed
6	Nagma Bano	PRT	BA, D.EL.ed
7	Bhagban lal Morya	TGT	BA, D.EL.ed
8	Saysa Bano	TGT	MA, DEL.ed
9	Kalapna Shrivastava	LIBRARIAN	B.Lib
10	Srashti Trivedi	TGT	BSc, Bed
11	Maya Prajapati	PRT	D.Eled
12	Kushboo Parihar	TGT	BA, B.ed
13	Ashish Tigga	TGT	BA, D.Ed
14	Deepak Pathariya	PGT	MA, B.ed
15	Kajal Ojha	PRT	BA
16	Rekha Puniya	PGT	MA, B.ed
17	Ashish Jatav	PTI	BA, Bped

18	Vincy Vincent	PRT	BA
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